## Division Rules & Regulations:

Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT <a href="https://www.marylandstatefair.com">www.marylandstatefair.com</a> Internet entries are due July 15th. Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are to be completed online through the entry system at time of registration.

- 1. Exhibitors and exhibits must comply with the "General State Fair Rules & Regulations", "General 4-H and FFA Rules & Regulations", these "Division Rules & Regulations" and the applicable "Section Rules & Regulations".
- 2. All exhibits must be clean and free of labels and tags, unless otherwise specified in the section rules or class description.
- 3. **Judging:** All exhibits will be judged on their own merit and receive a rating of Excellent, Very Good or Good. The Judges will then at their own discretion give placings up to 10<sup>th</sup> Place in each class. Unless otherwise noted in section, exhibits will be judged in one of the 4-H Age Divisions: Junior (ages 8-10 as of 1/1/25); Intermediate (ages 11-13 as of 1/1/25); Senior (ages 14-18 as of 1/1/25). Entries not conforming to class description and/or division/section rules & regulations will be disqualified.
- 4. **Awards:** Ribbons will be awarded to the 1st 10th Place exhibits in each class. Premiums: 1st (\$7), 2nd–10th (\$5). Rosettes will be awarded to the Junior, Intermediate and Senior Champions and Reserve Champions in each section, if there are sufficient entries as determined by the Superintendent.
- 5. Entries for this division will be received Tuesday, August 19th from 2pm to 8pm in the 4-H/FFA Home Arts Building and released Monday, September 8th from 9am to 7pm. An early-bird release period will be made available on Sunday, September 7th from 8pm to 10pm AFTER the building is closed to the public.

#### **SECTIONS I-II - PHOTOGRAPHY**

Co-Superintendent: Ms. Vernelle Mitchell-Hawkins Phone: 410-887-8090 Email: <a href="mailto:vmh@umd.edu">vmh@umd.edu</a>
Co-Superintendent: Mrs. Santana Sparks Phone: 410-887-8090 Email: <a href="mailto:smays1@umd.edu">smays1@umd.edu</a>

### Section Rules & Regulations:

- 1. EXHIBITORS WILL BE LIMITED TO A TOTAL OF 4 ENTRIES IN PHOTOGRAPHY ACROSS CLASSES (Example: 2 Black & White, 2 Color for a total of 4)
- 2. All entries must be the work of the Exhibitor and completed between September 2024 and August 2025.
- 3. All photos must be at least 5" x 7" in size and not larger than 8" x 10", except sequence/story classes, which should be a minimum 4" x 6" and a maximum of 5" x 7" in size. (Example: buildings, flowers, people)
- 4. All photos must be mounted on a firm board using spray adhesive, heat seal or other permanent mounting medium. Use a pre-cut mat if needed. Foam Core is not acceptable. Do not frame the photos and do not use clips of any kind. Photos may be mounted horizontally or vertically. Mat size should correspond to photo size, for example: Photo: 5" x 7" = Mat: 8" x 10"; Photo: 8" x 10" = Mat: 11" x 14".
- 5. Do NOT cover photos with plastic, cellophane, or ANY other covering.
- The following information must be printed on the <u>back</u> of the mount: Exhibitor's Name, Age, 4-H County/City, title of picture, date picture was taken, and type of camera used. \*Entries in experimental photography or digitally altered must specify what was experimental or digitally altered. \*\* Entries in Photograph developed by the Exhibitor must specify the kind of film used.
- 7. The entry tag should be attached with string and taped to the back to hang on the right side (top front) of the photo.
- Judging: composition (40 pts); storytelling ability; (30 pts); photo quality (20 pts); developing & printing (5 pts, except classes N X009 and N X024); mounting (5 pts)

# COLOR PHOTOGRAPH CLASSES (Section 1) BLACK & WHITE PHOTOGRAPH CLASSES (Section 2)

| Junior | Inter. | Senior | Junior | Inter. | Senior | Class Description   |
|--------|--------|--------|--------|--------|--------|---|
| N1001  | N2001  | N3001  | N1016  | N2016  | N3016  | Building  |
| N1002  | N2002  | N3002  | N1017  | N2017  | N3017  | Landscape   |
| N1003  | N2003  | N3003  | N1018  | N2018  | N3018  | Flowers or Plants   |
| N1004  | N2004  | N3004  | N1019  | N2019  | N3019  | People - Individual   |
| N1005  | N2005  | N3005  | N1020  | N2020  | N3020  | People - Two or more  |
| N1006  | N2006  | N3006  | N1021  | N2021  | N3021  | Animals, Birds, or Insects  |
| N1007  | N2007  | N3007  | N1022  | N2022  | N3022  | First Year Photographer   |
| N1008  | N2008  | N3008  | N1023  | N2023  | N3023  | Picture Maryland - a photo that captures the spirit of the state                            |
| N1009  | N2009  | N3009  | N1024  | N2024  | N3024  | Photograph developed by the Exhibitor**   |
| N1010  | N2010  | N3010  | N1025  | N2025  | N3025  | Sequence of two or four related pictures matted on one board. Not to exceed 16"x30"         |
| N1011  | N2011  | N3011  | N1026  | N2026  | N3026  | Photo Story-4 or more pics/collage telling a story, mounted on 1 board. 16"x30' or smaller. |
| N1012  | N2012  | N3012  | N1027  | N2027  | N3027  | Experimental Photography* (pinhole camera, photograms, special effects)                     |
| N1013  | N2013  | N3013  | N1028  | N2028  | N3028  | Miscellaneous (Not any of the above)  |
| N1014  | N2014  | N3014  | N1029  | N2029  | N3029  | Digitally altered image*  |
| N1015  | N2015  | N3015  | N1030  | N2030  | N3030  | Seascape  |

Co- Superintendent: Ms. Chris Rein

Phone: 410-313-1915 Email: crein@umd.edu

Section Rules & Regulations:

- Exhibitor must be enrolled in a 4-H Hobby or Craft Project or FFA Vo-Ag Instruction Unit for the current year.
- All entries must be the work of the Exhibitor and completed between September 2024 and August 2025. Entries that have won at a previous Maryland State Fair
- Entries are limited to original paintings and drawings in all media. 3-dimensional art is not allowed. Pictures painted by numbers are not allowed. Cartoon 3. figures, such as Sponge Bob, Mickey Mouse, Snoopy and other copyrighted images such as Nike, Coke, McDonalds, and or business names and logos, and celebrities (living or deceased) etc. may not be used.
- All exhibits must be framed and ready to hang with picture framing wire and eye hooks. All clip type poster frames will not be accepted. Paintings presented on canvas stretchers will be accepted but must be ready to hand with wire. Please do not use the following items when preparing your art for entry day - Duct tape, 3M hangers, soda tabs, thumbtacks, yarn, ribbon or string as they do not hold up on the peg board or grid. Plastic and metal framed will not be accepted unless professionally framed.

## **CLASSES**

| Junior | Inter. | Senior | Class Description              | Junior | Inter. | Senior | Class Description                               |
|--------|--------|--------|--------------------------------|--------|--------|--------|---|
| N1101  | N2101  | N3101  | Oil painting                   | N1109  | N2109  | N3109  | Printmaking (Block printing must include block) |
| N1102  | N2102  | N3102  | Acrylic painting               | N1110  | N2110  | N3110  | Pen and Ink drawings                            |
| N1103  | N2103  | N3103  | Water color painting           | N1111  | N2111  | N3111  | Scratch Art – NO kits                           |
| N1104  | N2104  | N3104  | Pastels                        | N1112  | N2112  | N3112  | Marker drawings/paintings                       |
| N1105  | N2105  | N3105  | Charcoal drawing               | N1113  | N2113  | N3113  | Mixed Media – 2 or more medias used in any art  |
| N1106  | N2106  | N3106  | Black and white pencil drawing |        |        |        | class listed here.                              |
| N1107  | N2107  | N3107  | Color pencil drawing           | N1114  | N2114  | N3114  | Mixed Media – 3 or more medias used in any art  |
| N1108  | N2108  | N3108  | Crayon drawing                 |        |        |        | class listed here.                              |

**SECTION 4 - CRAFTS** 

Superintendent: Ms. Barbara Barga Phone: 410-632-1972 Email: bbarga@umd.edu

## Section Rules & Regulations:

- Exhibitors must be enrolled in a 4-H Craft or Hobby Project or FFA Instructional Unit for the current year.
- All entries must be the work of the Exhibitor and completed between September 2024 and August 2025. Entries that have won at a previous Maryland State Fair are not eligible for entry.
- Where indicated with an \* an original craft is an item that has been designed, created, and prepared by the exhibitor.
- Exhibits entered in Home Environment, Clothing and Child Care will not be eligible for entry in Craft Classes. Displays will not be accepted.
- Craft entries will be evaluated in terms of the following definition of a quality craft: "A quality craft reflects the craftsman's imagination and skill in creating decorative and/or useful handmade items from appropriate designs and materials."

### **CLASSES**

| Junior | Inter. | Senior | Class Description  | Junior | Inter. | Senior | Class Description  |
|--------|--------|--------|--|--------|--------|--------|--|
| N1121  | N2121  | N3121  | Heritage Crafts-MUST include history of craft  | N1141  | N2141  | N3141  | Metal Craft  |
| N1122  | N2122  | N3122  | Holiday Craft themed (theme i.e. 4th of July,  | N1142  | N2142  | N3142  | Mosaics - seeds, glass, tiles, etc original  |
|        |        |        | etc., NOT a wreath)  | N1143  | N2143  | N3143  | Models – original no Legos   |
| N1123  | N2123  | N3123  | Holiday Tree Ornament (ready to hang on tree)  | N1144  | N2144  | N3144  | Models - from a kit -no Legos  |
| N1124  | N2124  | N3124  | Leather Craft, Tooled, Stamped or Sewn   | N1145  | N2145  | N3145  | Models - original Miniature Animal Habitat – Maximum size :12" X 15"   |
| N1125  | N2125  | N3125  | Weaving Hand or Loom   | N1146  | N2146  | N3146  | Decorative Painting-3D, no frames  |
| N1126  | N2126  | N3126  | Basketry   | N1147  | N2147  | N3147  | Candles, original* (sand candles, etc.)  |
| N1127  | N2127  | N3127  | Origami  | N1148  | N2148  | N3148  | Clay Pot Craft – Maximum 12" x 12"   |
| N1128  | N2128  | N3128  | Fabric Painting  | N1149  | N2149  | N3149  | String Art   |
| N1129  | N2129  | N3129  | Mask Making, must be wearable  | N1150  | N2150  | N3150  | Quilling   |
| N1130  | N2130  | N3130  | Tie-Dying  | N1151  | N2151  | N3151  | Wood Carving or Wood Burning   |
| N1131  | N2131  | N3131  | Collage-cloth/paper/etc. (framed-ready to hang)  | N1152  | N2152  | N3152  | Rock or shell craft  |
| N1132  | N2132  | N3132  | Decoupage-Must be 3-Dimensional  | N1153  | N2153  | N3153  | Legos Models – Please label original or kit,<br>not to exceed 12"x24", contained in an<br>easy to move container |
|        |        |        |  | N1154  | N2154  | N3154  | Gourds-carved or painted   |
| N1133  | N2133  | N3133  | Paper Mache (not a mask)   | N1155  | N2155  | N3155  | Eggery   |
| N1134  | N2134  | N3134  | Recycled Craft-functional with statement of use attached on 3x5 card Maximum size 12" x12" | N1156  | N2156  | N3156  | Duct Tape (must be 100% duct tape)   |
| N1135  | N2135  | N3135  | Jewelry-original*, no kits (place in Ziploc bag)   | N1157  | N2157  | N3157  | Nature Craft (cornhusk dolls, etc. – not a terrarium or wreath)  |
| N1136  | N2136  | N3136  | Diamond Dots-must be framed  | N1158  | N2158  | N3158  | Stamping   |
| N1137  | N2137  | N3137  | Modeling-Clay  | N1159  | N2159  | N3159  | Hand-thrown pottery, original, fired   |
| N1138  | N2138  | N3138  | Stained glass, traditional (no plastic)  | N1160  | N2160  | N3160  | Ceramics – painted or glazed   |
| N1139  | N2139  | N3139  | Sculpture - stone, metal, wire   | N1161  | N2161  | N3161  | Scrapbooking-12"x12" (5-10 pages)  |
| N1140  | N2140  | N3140  | Wool Felting – Wet or needle, no felt craft  | N1162  | N2162  | N3162  | Macramé  |