| | | FAIR U | SE ONLY: | |
|-------------------|--|-------------------------|---|--|
| | Exhibitor Name | EVHIDI: | EXHIBITOR: | |
| | | EXHIBI | TOR | |
| | Address | RECEIN | 'ED ON: | |
| City | State | Zip | | |
| | | FARM 8 | GARDEN DEPARTMEN | |
| | Phone | P | RE-ENTRY DEADLINE IS JULY 31st, 2023 | |
| N | OTE: Exhibits can also be entered over | the Internet at marylar | ndstatefair.com | |
| DV I D O DECLI | DEMENTS VOUD SOOIAL SECURITY | ANUMBED MUST BE | | |
| BY I.R.S. REQUI | REMENTS YOUR SOCIAL SECURITY CHECKS OVER \$60 | | PROVIDED BEFORE PREMIUM | |
| AND FREELY ASSUME | HERE ARE RISKS ASSOCIATED WITH MY PA ALL SUCH RISKS AND HEREBY RELEASE AI ICERS, DIRECTORS, EMPLOYEES OR OFFIC | ID INDEMNIFY THE MARY | LAND STATE FAIR AND AGRICULTURAL | |
| SIGN | IATURE | DATE | | |
| | Section | | Section | |
| A - Grain | , Hay and Farm Crops | | F - Meats, Dairy Food and Eggs | |
| B - Fruits | | | G - Wool & Fleece | |
| C - Vege | tables | | H - Christmas Trees | |
| D - Hone | y and Wax | | I - Home Brew | |
| E - Wine | - | | J - Flowers & Plants | |
| | | | K - Fall Show | |
| ALL INFORM | ATION ON THIS FORM MUST BE <u>FILLED OUT</u> | COMPLETELY OR THE EN | ITRY WILL NOT BE ACCEPTED. | |

BE SURE TO INCLUDE DIVISION LETTER AND CLASS NUMBER. SEE EXAMPLE. PLEASE PRINT CLEARLY

| CLASS | QUANTITY (Only Section J) | DESCRIPTION | |
|-------|------------------------------|-------------|---------------------|
| J194 | 3 | EXAMPLE | WHITE OR NEAR WHITE |
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MARYLAND STATE FAIR FARM & GARDEN DEPARTMENT

No Pre-entries Accepted After July 31st, 2023

| CLASS | QUANTITY | DESCRIPTION |
|-------|------------------|-----------------------------|
| | (Only Section J) | |
| J194 | 3 | EXAMPLE WHITE OR NEAR WHITE |
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